

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 31-46

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 31-46 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

Ricks Creek Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Ricks Creek Irrigation Company
ADDR: Centerville UT 84014

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/05/1963|PRIORITY: / /1850|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 31-4 ]|MAP: [28bb ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.4 cfs

SOURCE: Ricks Creek

COUNTY: Davis COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1080 ft E 1420 ft from W4 cor, Sec 05, T 2N, R 1E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 29994. Water Rights Appurtenant to the following use(s):
31-7 (WUC), 14 (WUC), 46 (WUC), 47 (WUC), 69 (WUC), 89 (WUC), 97 (PAC), 159 (WUC), 160 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.52 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 31 T 3N R 1E SLBM \* 3.5200 3.5200
GROUP ACREAGE TOTAL: 3.5200

SUPPLEMENTAL GROUP NO. 30020. Water Rights Appurtenant to the following use(s):
31-7 (WUC), 14 (WUC), 46 (WUC), 47 (WUC), 69 (WUC), 89 (WUC), 97 (PAC), 163 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 18.93 PERIOD OF USE: 06/15 TO 10/30
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 31 T 3N R 1E SLBM \* 8.9300|10.0000 18.9300
GROUP ACREAGE TOTAL: 18.9300

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SUPPLEMENTAL GROUP NO. 32532. Water Rights Appurtenant to the following use(s):  
31-7 (WUC), 14 (WUC), 46 (WUC)

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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                             |  |                               |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------|--|-------------------------------|--|
| IRRIGATION: Beneficial Use Amt: UNEVALUATED acres  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Group Total: 4.85           |  | PERIOD OF USE: 04/01 TO 10/31 |  |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Section                     |  |                               |  |
| * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE *  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Totals                      |  |                               |  |
| Sec 06 T 2N R 1E SLBM *----- ----- ----- -----*----- ----- ----- ----- -----*----- ----- ----- -----*----- ----- ----- ----- -----*    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4.8500                      |  |                               |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | GROUP ACREAGE TOTAL: 4.8500 |  |                               |  |

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This Right (31-46) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (31-46) is a member of 3 supplemental water right groups with irrigated acreage totaling 27.3000 acres.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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